



CONFIRMATION NO. 6817

Bib Data Sheet

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|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 09/698,747 | FILING DATE 10/27/2000 RULE | CLASS 422 | GROUP ART UNIT 1764 | ATTORNEY DOCKET NO. 7045.16 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Edward W. Jackson, Salt Lake City, UT;

** CONTINUING DATA *****

This application is a CIP of 09/643,097 08/21/2000 PAT 6,506,347
which is a CIP of 08/888,376 07/07/1997 PAT 6,248,299

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** SMALL ENTITY **

** 12/28/2000

| | | | | |
|--|---------------------------|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no Met after Allowance | STATE OR COUNTRY UT | SHEETS DRAWING 12 | TOTAL CLAIMS 6 | INDEPENDENT CLAIMS 6 |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

21999
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TITLE

METHOD AND APPARATUS FOR INTRODUCING SULPHUR DIOXIDE INTO AQUEOUS SOLUTIONS

| | | |
|-------------------------------|---|--|
| FILING FEE RECEIVED 475 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit _____ |